

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under
37 C.F.R. 1.53(b))

Attorney Docket No.

0399.11 98

First Named Inventor or
Application Identifier

Debra M. Eckert

Express Mail Label No.

EL762340198US

Title of
Invention

Inhibitors of HIV Membrane Fusion

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

ADDRESS TO:

Assistant Commissioner for Patent
Box Patent Application
Washington, D.C. 20231

1. ☐ Fee Transmittal Form
(Submit an original, and a duplicate for fee processing)

6. ☐ Microfiche Computer Program (Appendix)

2. ☒ Specification [Total Pages [101]]
(preferred arrangement set forth below)
- Descriptive title of the invention
- Cross References to Related Applications
- Statement Regarding Fed sponsored R & D
- Reference to microfiche Appendix
- Background of the Invention
- Summary of the Invention
- Brief Description of the Drawings
- Detailed Description
- Claim(s)
- Abstract of the Disclosure

7. ☐ Nucleotide and/or Amino Acid Sequence Submission
(if applicable, all necessary)

a. ☐ Computer Readable Copy
b. ☐ Paper Copy (identical to computer copy)
[] Pages

c. ☐ Statement verifying identity of above copies

3. ☒ Drawing(s) (35 U.S.C. 113) [Total Sheets [45]]
[] Formal [X] Informal
[X] Fig. of the Drawings for Publication [1]

ACCOMPANYING APPLICATION PARTS

8. ☐ Assignment Papers (cover sheet & documents)
☒ Assignee -
Whitehead Institute for Biomedical Research
Nine Cambridge Center, Cambridge, MA 02142

9. ☐ 37 C.F.R. 3.73(b) Statement [] Power of Attorney
(when there is an assignee)

10. ☐ English Translation Document (if applicable)

11. ☐ Information Disclosure Statement (IDS)/PTO-1449 [] Copies of IDS Citations

12. ☐ Preliminary Amendment

13. ☒ Return Receipt Postcard (MPEP 503)
(Should be specifically itemized)

14. ☐ Small Entity Statement(s) [] Statement filed in prior application, status still proper and desired

15. ☐ Certified Copy of Priority Document(s)
(if foreign priority is claimed)

16. ☐ Nonpublication Request (check parent application)

17. ☒ Other: Remarks Letter

18. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

[X] Continuation [] Divisional [] Continuation-in-part (CIP) of prior application No.: PCT/US99/17351

Prior application information: Examiner:

Group Art Unit:

19. CORRESPONDENCE ADDRESS

NAME	Anne J. Collins				
	HAMILTON, BROOK, SMITH & REYNOLDS, P.C.				
ADDRESS	Two Militia Drive				
CITY	Lexington	STATE	MA	ZIP CODE	02421-4799
COUNTRY	USA	TELEPHONE	(781) 861-6240	FAX	(781) 861-9540

Signature

Anne J. Collins

Date

December 21, 2000

Submitted by

Anne J. Collins

Reg. Number

40,564